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Bib Data Sheet

CONFIRMATION NO. 9605

|                                    |   |                     |                               |   |
|------------------------------------|---|---------------------|-------------------------------|---|
| <b>SERIAL NUMBER</b><br>10/501,596 | <b>FILING OR 371(c)<br/>DATE</b><br>03/04/2005<br><b>RULE</b> | <b>CLASS</b><br>191 | <b>GROUP ART UNIT</b><br>3617 | <b>ATTORNEY<br/>DOCKET NO.</b><br>10016.505 |
|------------------------------------|---|---------------------|-------------------------------|---|

**APPLICANTS**

Jean Jack Worms, Saint Mande, FRANCE;

**\*\* CONTINUING DATA \*\*\*\*\***

This application is a 371 of PCT/EP03/00139 01/09/2003

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

FRANCE 02/00607 01/18/2002

|  |                                       |                                |                               |                                    |
|--|---------------------------------------|--------------------------------|-------------------------------|------------------------------------|
| Foreign Priority claimed<br><input type="checkbox"/> yes <input type="checkbox"/> no   | <b>STATE OR<br/>COUNTRY</b><br>FRANCE | <b>SHEETS<br/>DRAWING</b><br>4 | <b>TOTAL<br/>CLAIMS</b><br>24 | <b>INDEPENDENT<br/>CLAIMS</b><br>1 |
| 35 USC 119 (a-d) conditions met<br><input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance |                                       |                                |                               |                                    |
| Verified and Acknowledged  | Examiner's Signature                  | Initials                       |                               |                                    |

**ADDRESS**

Smith & Amundsen  
 Suite 302  
 440 Science Drive  
 Madison ,WI 53711

**TITLE**

Energy guiding device with reduced friction forces

|  |   |  |
|--|---|--|
| <b>FILING FEE<br/>RECEIVED</b><br>1122 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees                              |
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|  |   | <input type="checkbox"/> 1.18 Fees ( Issue )                   |
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